

# The Nevada Union State Minutes

## November 16, 2025, 5:00 pm

**Call to Assembly:** by TNA

**Bivens Decision:** Rockie Roper

**Purpose for meeting or meeting name:** The Nevada State and Counties Assembly

*This meeting is called in honor of the people who are owed a republican form of government and peaceably assemble to restore their government. Your mindful comments are welcome. Be it known we believe in a transparent government and a vibrant discourse, therefore if you speak in public and are not in honor you can be held liable for your discourse and actions.*

These are the current topics and where we need to go to get things moving again. All meetings will have a 3-minute speaking time and to stay on topic.

1. We need everyone to start watching the video for Anna's book "For All The Jural Assemblies" The link is here :  
[https://www.youtube.com/watch?v=1jD\\_v3kggIY&list=PLIrcIMHM7eiSTaMiDkPBjqLRbRfuGAR3j](https://www.youtube.com/watch?v=1jD_v3kggIY&list=PLIrcIMHM7eiSTaMiDkPBjqLRbRfuGAR3j) Talk about the book "For All The Jural Assemblies" and went over the first 10 chapters. We will talk about going over the 10 chapters in detail in the next meeting
2. We will be going over the first 10 chapters. They are only 15 minutes for you to watch. We will not play them in the meeting.
3. We need to create a budget committee and get everyone on thinking about what we would need budget wise to run the government. Created the budget committee and Fa'aana had raised her hand to lead the budget committee.
4. Talked about the letter about how the tax fraud has been going on since 1913 and the letter was from 1985.
5. Went over the deferments between committees and officers in the assembly and how we vote and elect on one and just stand up in the other one.

## The Plan for Reconstruction

Please see the Jural Assembly Handbook  
here: <http://annavonreitz.com/documents/juralassemblyhandbook.pdf>

Please see the Constitutional Enforcement Handbook here:

<http://annavonreitz.com/constitutionalenforcementseminar.pdf>

Contact:

[coordinator@thenevadaassemblygov.land](mailto:coordinator@thenevadaassemblygov.land)

[outreach@thenevadaassemblygov.land](mailto:outreach@thenevadaassemblygov.land)

[recordingsecretary@thenevadaassemblygov.land](mailto:recordingsecretary@thenevadaassemblygov.land)

[oversight@thenevadaassemblygov.land](mailto:oversight@thenevadaassemblygov.land)

[coroner@thenevadaassemblygov.land](mailto:coroner@thenevadaassemblygov.land)

**Adjournment**