

**The Nevada Union State Meeting Minutes**  
**October 19, 2025, 5:00 pm**  
**Online meetings with Free Conference Call**

**Call to Assembly:** by TNA

**Bivens Decision:** Rockie

**Purpose for meeting or meeting name:** The Nevada State and Counties Assembly

*This meeting is called in honor of the people who are owed a republican form of government and peaceably assemble to restore their government. Your mindful comments are welcome. Be it known we believe in a transparent government and a vibrant discourse, therefore if you speak in public and are not in honor you can be held liable for your discourse and actions.*

These are the current topics and where we need to go to get things moving again. All meetings will have a 3-minute speaking time and to stay on topic.

1. Nominations for the ombudsman committee. No other man or woman stood up to join the ombudsman committee.
2. Tammy Nickerson has stepped up to be in the ombudsman. You all will get a chance to talk to her. Everyone got to talk to Tammy and a motion was call to vote on her and it was seconded. The vote count was 15 – yes 0 – no and 0 – abstain.
3. People needed to go over the documents in the downloads. Talked about the documents and people will be looking at them.
4. First Document is Voting, Election & Officials Handbook.
5. Second Document is the Union State Jural Membership Agreement.
6. Go over voting software with questions to the members. Show the software changes and moving along good.

7. There was a great talk with Doug on problems in the assembly and it looks good we may get the conflict resolved and be able to move forward on building all parts of the assembly.

## The Plan for Reconstruction

Please see the Jural Assembly Handbook here: <http://annavonreitz.com/documents/juralassemblyhandbook.pdf>

Please see the Constitutional Enforcement Handbook here:

<http://annavonreitz.com/constitutionalenforcementseminar.pdf>

Contact:

[coordinator@thenevadaassemblygov.land](mailto:coordinator@thenevadaassemblygov.land)

[outreach@thenevadaassemblygov.land](mailto:outreach@thenevadaassemblygov.land)

[recordingsecretary@thenevadaassemblygov.land](mailto:recordingsecretary@thenevadaassemblygov.land)

[oversight@thenevadaassemblygov.land](mailto:oversight@thenevadaassemblygov.land)

[coroner@thenevadaassemblygov.land](mailto:coroner@thenevadaassemblygov.land)

**Adjournment**