

## **The Nevada State of the Union Meeting**

**September 21, 2025, 5:00 pm**

### **Online meetings with Free Conference Call**

**The meeting link is: <https://join.freeconferencecall.com/rockier>**

**This link never changes** (508) 924-3161 Store these numbers in your photos or phone and  
*Please note once the meeting starts if you try to call me I'm conducting the meeting and cannot help you  
logon, we open the meeting at 4:55pm*

### **5:00 pm General Meeting Agenda on-line.**

**Try to log in or be ready at 4:55 pm**

**Call to Assembly: by TNA**

**Bivens Decision: Rockie**

**Purpose for meeting or meeting name:** The Nevada State and Counties Assembly

*This meeting is called in honor of the people who are owed a republican form of government and peaceably assemble to restore their government. Your mindful comments are welcome. Be it known we believe in a transparent government and a vibrant discourse, therefore if you speak in public and are not in honor you can be held liable for your discourse and actions.*

These are the current topics and where we need to go to get things moving again.

1. Go over the voting of the election committee.
2. Talk about Anna's text to Rockie for everyone.
3. Talk about the next election and voting.
4. Talk about the difference in International State and Sate of the Union.
5. Go over the Coordinator position and who is who.

## The Plan for Reconstruction

Please see the Jural Assembly Handbook  
here: <http://annavonreitz.com/documents/juralassemblyhandbook.pdf>

Please see the Constitutional Enforcement Handbook here:

<http://annavonreitz.com/constitutionalenforcementseminar.pdf>

Contact:

[coordinator@thenevadaassemblygov.land](mailto:coordinator@thenevadaassemblygov.land)

[outreach@thenevadaassemblygov.land](mailto:outreach@thenevadaassemblygov.land)

[recordingsecretary@thenevadaassemblygov.land](mailto:recordingsecretary@thenevadaassemblygov.land)

[oversight@thenevadaassemblygov.land](mailto:oversight@thenevadaassemblygov.land)

[coroner@thenevadaassemblygov.land](mailto:coroner@thenevadaassemblygov.land)

**Adjournment**