

## **The Nevada Assembly Business Meeting**

**Online May 28, 2025 6:30pm**

### **Online meetings with Free Conference Call**

**The meeting link is: <https://join.freeconferencecall.com/rockier>**

**This link never changes** (508) 924-3161 Store these numbers in your photos or phone and  
*Please note once the meeting starts if you try to call me I'm conducting the meeting and cannot help you  
logon, we open the meeting at 5:55pm*

### **6:30pm General & Business Meeting Minutes**

**Call to Assembly:** TNA

**Bivens Decision:**

**Purpose for meeting or meeting name:** The Nevada Assembly Meeting

- 1) Treasurer Michelle Schmidt asked for a document for Robert Hale to complete transfer process through chain of custody letter of the \$7096 in treasury. The document that is being supplied is Rockie's vetting letter and affirmations.
  - Banking Liaison reported Banking channel being reopened Rockie is working with Anna on it and with GFG.

May 28, 2025

Rockie Roper was voted on to be recognized as a State Coordinator 23 yes (0-0 No-Abstain)

Tamara Amaral was recognized as state co-coordinator and Michell Schmidt as the County Coordinator.

Rockie Roper was voted to be the one Assembly Coordinator to be the Global Contact with votes as 21 - yes (0-0 No Abstain)

#### State Meeting Rockie Moderator

- 2) Model County Advancements-please see Nevada Model County Report:
  - A) Ombudsman service
  - B) State Militia Report by Shallon Bent forthcoming 6/4/2025
- 3) Transfer of Records to State Coordinator letter needed

- 4) State Director of Licensing Letter. The NDOT contains the DMV. TNA is researching the preparation of a letter notifying State of responsibility to uphold public law and protect Americans for all Right to Travel Issues. This letter will also supply notification to the State Highway Patrol and other enforcement agencies, such as Solicitor General. Letter to Doug Minnich has been sent out, awaiting reply.
- 5) Committee Reports
  - Banking- State bank account being opened
  - Elections- Occurring June 11
  - Public Notices- Pending
  - Oversight No report
  - Outreach-Land Commerce Initiative
  - PKTF Liason

### **International Business Assembly (State)**

\* = Elected  
~ = Non Elected  
! = Volunteer  
v = Vetted

State Coordinator/Co-Coordinator \*v

Assembly Militia Commander \*v

Treasurer \*v

Secretary \*v

Chairman \*v

Marshal at Arms \*v

Committee of The Whole (All positions plus 2 ASN Delegates\*~V from each county)

Contact:

[coordinator@thenevadaassemblygov.land](mailto:coordinator@thenevadaassemblygov.land)

[outreach@thenevadaassemblygov.land](mailto:outreach@thenevadaassemblygov.land)

[recordingsecretary@thenevadaassemblygov.land](mailto:recordingsecretary@thenevadaassemblygov.land)

[oversight@thenevadaassemblygov.land](mailto:oversight@thenevadaassemblygov.land)

[coroner@thenevadaassemblygov.land](mailto:coroner@thenevadaassemblygov.land)

**Old Business**

**New Business**

**Adjournment**