

The Nevada Assembly Business Meeting Minutes

Online May 17, 2025 6pm

800 N Rainbow Blvd #208

Suite 106-161 Las Vegas, NV 89107

Call to Assembly: by a TNA

Bivens Decision:

Purpose for meeting or meeting name: The Clark County Nevada Assembly

This meeting is called in honor of the people who are owed a republican form of government and peaceably assemble to restore their government. Your mindful comments are welcome.

We welcome any additions you wish to have placed on the agenda. Be it known we believe in a transparent government and a vibrant discourse, therefore if you speak in public and are not in honor you can be held liable for your discourse and actions.

Prior to the meeting please read the following information and be prepared to discuss them:

1) Treasurer

- Restore Treasury with chain of custody letter. Robert Hale is in France but when he returns he will get with Michelle and return the state funds.
- Letter to Teri Sahm re: the Federation Account This should be written and sent by June 1, 2025
- Denise Mraz named Banking Liaison

2) Model County Advancements:

- A) **Ombudsman service** at PKTF is launched. Anyone can submit a request for review if it concerns leadership disputes

3) State Militia Report- no report

4) Transfer of Records to State Coordinator

5) Committee Reports

Banking-Liaison chosen Denise Mraz

Elections- postponed until August. Nominations and appointments being held instead

Public Notices-none but there will be notices issued to all members who participated in the fraud concerning Mark seilstad, Sue Hulsebus, Doug Hulsebus

Oversight -Notice going out to all people on the committee

Outreach-Business Program

PKTF Liaison on report

International Business Assembly (State)

* = Elected
~ = Non Elected
! = Volunteer
v = Vetted

State Coordinator/Co-Coordinator *v

Assembly Militia Commander *v

Treasurer *v

Secretary *v

Chairman *v

Marshal at Arms *v

Committee of The Whole (All positions plus 2 ASN Delegates*~V from each county)

Appointees are

Rockie Roper and Tamara Amaral State Co Coordinators

Shallon Bent Assembly Militia Commander

Treasurer Michelle Schmidt

Banking Liaison Denise Mraz

Secretary- Open

Coroner- Nader Rouhani

Chairman-Open

MAA Open

Committee of The Whole – (All Above and 2 ASN Delegates from each county)

PKTF Liaison Jennifer Olson

Bank Account at Plus credit union approved to open.

A motion was taken to open a bank account at Plus Credit union on Jones Blvd. The account should have 3 signers. Scott Johnson, Rockie Roper and Michelle Schmidt. Please use address of 800 N Rainbow Blvd#208 Ste 106-161 Las Vegas NV 89107. 2 signers are needed for any withdrawal. Deposit \$103 dollars. Michelle Schmidt should be the main contact.

Outreach

Global Family Group Business Package- we need volunteers!

This is two projects:

- A) Establish a new Business System which is based on AFD and has a GFG presence.
- B) Existing Business System adds/ incorporates AFD and GFG and continues normal operations.
- A) & B) *Outreach is formulating a Business Conversion Program that names the business on GFG thru an ASN, Establishes an AFD channel for the business, demonstrates how to deal with the bank, how to handle*

employees, and employee benefits, tax advisement, insurance and bonding, licensing, regulatory agencies .

This uses and deploys Prosperity Union funds and uses Prosperity Accounts. This is a natural “come along side” progression of raising awareness.

Precious metals are fluctuating so market pricing based on value will be a value-added system.

c) Loan to Grant Program – Humanitarian Projects with milestones met and outlined to exceed agreed expectations of loan request participants.

Model County recruitment efforts will springboard local business outreach to develop new outlets for AFD and invite new ASN. International Business will be the State Committee and National State (County) Business will focus on local based businesses, or franchise or sole proprietor plus schools, farms, food, and fun.

–Please send contact to outreach for any potential businesses that need information on how to outreach@theclarkcountyassemblygov.land.

Contact:

coordinator@thenevadaassemblygov.land

outreach@thenevadaassemblygov.land

recordingsecretary@thenevadaassemblygov.land

oversight@thenevadaassemblygov.land

coroner@thenevadaassemblygov.land

elections@thenevadaassemblygov.land